



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### **Sassamon Trace Golf Course Advisory Committee** **Board or Committee**

#### **PLACE OF MEETING**

Sassamon Trace Golf Course Clubhouse

#### **DAY, DATE AND TIME**

Thursday January 21, 2016  
8:00am

### **AGENDA**

1. Approve December 17, 2015 Meeting Minutes
2. New business
3. Citizens' concerns
4. Superintendent's Update
5. Sherborn Conservation update
6. Revenue Update for December and YTD FY16
7. FY17 Budget Status
8. Instruction facility update
9. Supporter's Association update
10. Golf Course Manager position update
11. Topics that the chair did not reasonably anticipate
12. Next meeting February 18, 2016

Kurt McDowell  
SUBMITTED BY