

# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

**Sawin House Advisory Committee**

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### **PLACE OF MEETING**

Third floor Conference Room  
Town Hall  
13 E. Central Street, Natick MA 01760

### **DAY, DATE AND TIME**

Wednesday, January 25, 2017 at 7 pm

### **AGENDA**

1. Review of minutes
2. Old Business
3. New Business
  - a. Reports on recent committee activity
  - b. Reports by members on results of individual work
  - c. Group discussion with Arnold Robinson AICP

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SUBMITTED BY  
Duane D. Houghton, Chair