



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### **Finance Committee - Education Subcommittee**

#### **PLACE OF MEETING**

#### **DAY, DATE AND TIME**

School Committee Meeting Room

Wednesday, February 10, 2016

3rd Floor, Town Hall

7:00 P.M. to 12:00AM

13 East Central Street

Natick, Mass.

#### **MEETING AGENDA**

1. Citizens Concerns
2. Continued review of the NPS Superintendent's Proposed FY 2017 Budget
3. Scheduling
4. Minutes
5. Adjourn

Please note the committee may take the items on this agenda out of order.

Cathleen Collins  
Chairperson, Education Subcommittee

\_\_\_\_\_  
SUBMITTED BY