



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### **Sassamon Trace Golf Course Advisory Committee** **Board or Committee**

#### **PLACE OF MEETING**

Cole Center  
Boden Ln.

#### **DAY, DATE AND TIME**

Thursday, February 18, 2016 179  
8:00am

### **AGENDA**

1. Approve January 21, 2016 Meeting Minutes
2. New business
3. Citizens' concerns
4. Superintendent's Update
5. Sherborn Conservation update
6. Revenue Update for January and YTD FY16
7. FY17 Budget Status
8. Instruction facility update
9. Supporter's Association update
10. Topics that the chair did not reasonably anticipate
11. Next meeting March 17, 2016

Kurt McDowell  
SUBMITTED BY