



**TOWN OF NATICK**

**MEETING NOTICE**

*POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 18 - 25*

**MASTER PLAN RFP REVIEW COMMITTEE**

**Town Hall**

**Monday, February 22, 2016**

**Community Development Conference Room**

**5:00 PM**

**AGENDA**

- 1. Public Comment**
- 2. Organization of the Committee (election of officers)**
- 3. Executive Session: Discussion of responses to Master Plan RFP**
- 4. Adjourn**