

**TOWN OF NATICK
MEETING NOTICE**

Posted in accordance with the provisions of MGL Chapter 30a, Sections 23a – 23c

**NATICK BOARD OF HEALTH
Tuesday, March 15, 2016 7:00 pm
Town Hall 13 East Central St.
Community Development Conference Room, Second Floor**

Agenda

- 1. Citizens Concerns**
- 2. Minutes**
- 3. Appointment of Board of Health Burial Agents:
Jessica R. Cliff, Sanitarian
Ingrid C. Fosberg, Administrative Assistant**
- 4. Mathew Gardner, Conservation Commission Chairman**
- 5. Annual Nomination of Animal Inspectors**
- 6. Director's Updates**
 - a. Appreciation Letter to Magri Locksmith**
 - b. Regional Household Hazardous Waste Proposal**
 - c. Bodyworks Discussion: Citizen's Letter,
Memo from Police Chief James Hicks**
 - d. NTY Sponsor "Hidden in Plain Sight" at Natick Mall**
 - e. Update on Regional Drug & Alcohol Collaborative Efforts**
- 7. Board Concerns**
- 8. Next Meeting**