

*Town of Natick*  
**Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

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**Trails Maintenance Committee**

**PLACE AND TIME OF MEETING**

Morse Institute Library,  
Room 1C

**DAY AND DATE**

Wednesday, March 23, 2016  
7:30 PM

**AGENDA**

- Review/Approval of Minutes of Previous Meetings
- Plans/Goals for 2016 and beyond
- Trail Maintenance Budget
- New business

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SUBMITTED BY SARA HANNA