



**TOWN OF NATICK
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 18 - 25

NATICK PLANNING BOARD

**Ed Dlott Meeting Room
Town Hall**

**Wednesday, April 6, 2016
7:30 PM**

AGENDA

Reorganization

Public Speak

A period of time not to exceed 15 minutes at the beginning of every Planning Board public meeting for those who wish to voice an opinion or concern to the Planning Board on any issue not on the agenda

Project Updates/Information/Signage

- 1. Parking at Pegan Hill Conservation Land – Informal Discussion**
- 2. Signage Special Permit: www.FurnitureConsignment.com /104 Worcester Street:** Application for 2 wall signs, awnings, freestanding sign, and temporary sign

Public Hearings

- 3. Modification of Site Plan Approval and Special Permit: Wegmans/1235-1245 Worcester Street (continued from 3/9/16):** Application for Wegmans grocery store which will include interior renovations, signage, and façade enhancements.
- 4. Special Permit for Use and Signage Special Permit: 27 Natick LLC and FRLP Nine Twenty-Seven LLC/219 North Main Street and 840 and 841 Worcester Street (continued from 3/9/16):** Application to use a portion of the property for “greenhouse, nursery, or truck garden” use and a Comprehensive Sign Plan
- 5. Site Plan Review and Special Permits: 27 LLC and FRLP Nine Twenty-Seven LLC/219 North Main Street and 840 and 841 Worcester Street (continued from 3/9/16):** Application for Site Plan Review; modification of Site Plan Review and Special Permit; Special Permit for Health Care Professional office use; Aquifer Protection District Special Permit: construction of an approximately 2,026 square foot restaurant with a drive up facility and conversion of approximately 4,030 square feet of existing space to health care professional office space and associated site improvements.

Planning Board Business

- 6. I Fly/1391 Worcester Street – Sign Plans**
- 7. April Meeting Schedule**
- 8. Discussion: Master Plan Update**
- 9. Discussion: Planning Board Process & Procedures**
- 10. Discussion: General Updates from Community & Economic Development Staff**
- 11. Minutes**
- 12. ZBA Cases**

