



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

\_\_\_\_\_ Audit Advisory Committee \_\_\_\_\_

**Board or Committee**

### **PLACE OF MEETING**

School Committee Meeting Room

Natick Town Hall

Third Floor

### **DAY, DATE AND TIME**

Wednesday, April 20, 2016 at 6PM

## **AGENDA**

Review of the FY15 audited financials including:

- ✓ Financial Statements
- ✓ Report of Internal Controls
- ✓ Management Letter

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SUBMITTED BY