TOWN OF NATICK

Meeting Notice

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

_____Audit Advisory Committee_____

Board or Committee

PLACE OF MEETING	**DAY, DATE AND TIME**
School Committee Meeting Room	Wednesday, May 18, 2016 at 6PM
Third Floor of Town Hall	

AGENDA

The following agenda items may be taken out of order:

Presentation by Chris Rogers of Clifton Larson Allen:

- ✓ FY15 Audited Financial Statements
- ✓ FY15 Report of Internal Controls
- ✓ FY15 Management Letter

Other Committee Items:

- ✓ Audit Advisory Committee Organization
- ✓ Discussion of 2016 Committee Objectives

Virginia J Cahill, Comptroller

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SUBMITTED BY