



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 23A -

23C

### **Morse Institute Library**

### **Board of Trustees**

<b><u>PLACE OF MEETING</u></b>	<b><u>DAY, DATE AND TIME</u></b>
Community Room, Morse Institute Library	Tuesday, June 14, 2016, 4:00 PM

1. Approval of Minutes
2. President's Report
3. Director's Report
4. Assistant Director's Report
5. Community Relations Coordinator's Report
6. Library's 20<sup>th</sup> Anniversary
7. Strategic Plan

Submitted By - Charlie Ching