



# *TOWN OF NATICK*

## Meeting Notice

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

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### **Financial Planning Committee**

#### **PLACE OF MEETING**

Selectmen's Meeting Room  
Town Hall, 13 East Central St.

#### **DAY, DATE AND TIME**

Tuesday, August 16, 2016  
5:30 PM

### **AGENDA**

1. Approve meeting minutes
2. Introduce Peter Grey – NPS Finance Director
3. Review FY 17 State Funding Projections
4. Discuss FY 18 Budget Planning Timeline – Create a Schedule for Deliverables
5. FPC Member Concerns
6. Discussion Regarding Resignation of Finance Director, Plan for Transition and Moving Forward
7. Capital Review
8. Future Meeting Topics