

*Town of Natick*  
**Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

---

**Trails Maintenance Committee**

**PLACE AND TIME OF MEETING**

Morse Institute Library,  
Room 2D

**DAY AND DATE**

Wednesday, September 21, 2016  
7:30 PM

**AGENDA**

- Planning for Trails Day 2017

---

SUBMITTED BY SARA HANNA