



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

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Tiny House Study Committee

**Board or Committee**

### **PLACE OF MEETING**

Third floor Conference Room (Retirement Board)

Town Hall

13 E. Central Street, Natick MA 01760

### **DAY, DATE AND TIME**

Monday, October 24, 2016 at 7 pm

## **AGENDA**

- 1.) Approval of minutes from the last meeting
- 2.) Review draft report. Agree on final changes
- 3.) Vote on Committee report and presentation
- 4.) Finalize Town Meeting presentation date

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SUBMITTED BY  
Glen B. Glater, Co-Chairman