



# **TOWN OF NATICK**

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 23A -23C

## **Economic Development Committee**

### **PLACE OF MEETING**

Natick Town Hall  
3<sup>rd</sup> Floor School Committee Room  
13 East Central Street, Natick

### **DAY, DATE AND TIME**

Tuesday, November 1, 2016  
8:00am – 9:30am

## **AGENDA**

1. Public Comments
2. Approval of Minutes
3. Targeted Economic Development Plan:
  - a. Review of Task 2 Report
  - b. Discussion on Task 3 Report & Next Steps
  - c. Project Schedule
4. Natick 2030+ Comp. Master Plan Update
5. New Business / Next Meeting

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SUBMITTED BY  
Maeghan Silverberg Welford, Chair