

# **TOWN OF NATICK**

## Meeting Notice

Posted in accordance with provisions of M.G.L. Chapter 30A, sections 23A-23C  
Natick Medical Reserve Corps Executive Committee

Place of Meeting

Room 1C  
Morse Institute Library

Day, Date, and Time

Tuesday, November 15, 2016, 7 PM

### **Agenda**

**Review/Approval:** October 2016 minutes

**Review of Action Items:** from October 2016 not included in other areas of agenda

**Finance Reports**

**Board of Health Issues/Activities**

**Local MRC Issues/Activities**

1) Sheltering-Drill

**Regional MRC Issues/Activities**

**Public Safety**

**Working Groups**

Youth

Publicity/Public Education- next steps for presentation for Natick groups

SOG Revisions

**Other**

**Calendar Planning**

**Review of New Action Items**

**Next meeting:** TBD

Submitted by Becky Fellin, Chair