



# **TOWN OF NATICK**

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

## **Financial Planning Committee**

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### **PLACE OF MEETING**

**Natick Town Hall  
13 East Central St.  
Selectmen's Meeting Room**

### **DAY, DATE & TIME**

**Tuesday  
November 29, 2016  
5:30 PM**

## **AGENDA**

- 1) Approve meeting minutes
  - a) August 16, 2016
  - b) November 9, 2016
- 2) Discussion regarding Free Cash expenditure plan and Capital Needs for School Department and General Government
- 3) Discussion regarding preliminary projections for FY 2018 School Department and General Government operating budgets

SUBMITTED BY:  
Martha White  
Town Administrator