



# ***TOWN OF NATICK*** **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

## **Financial Planning Committee**

---

### **PLACE OF MEETING**

Town Hall  
13 East Central St.  
Selectmen's Meeting Room

### **DAY, DATE & TIME**

Monday  
December 19, 2016  
5:30 PM

## **AGENDA**

- 1) Discussion with Planning Board Chair and Director of Community and Economic Development regarding residential development

SUBMITTED BY:  
Martha White  
Town Administrator