



# *TOWN OF NATICK*

## Meeting Notice

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### **Fire Station Building Committee**

#### **PLACE OF MEETING**

Morse Institute Library  
14 East Central Street  
Study Room 1A

#### **DAY, DATE AND TIME**

Wednesday, May 18, 2016  
6:30 p.m.

### **AGENDA**

1. Election of Officers
2. Review of Committee Charge and 2008 Maguire Group's Space Needs Program, as needed
3. Discussion re: RFP for design services

SUBMITTED BY:  
Martha White  
Town Administrator