

# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 23A-23C

### **Town Administrator Screening Committee**

#### **PLACE OF MEETING**

Study Room 1-C, Morse Institute Library  
14 East Central Street, Natick

#### **DAY, DATE AND TIME**

Monday, January 22, 2018, 5:30 p.m.

### **AGENDA**

#### Public Session

- 1) Discuss recruitment process, timeline and status
- 2) Meeting minutes: January 8, 2017

#### Executive Session

- 1) Confirm interview questions and other details
- 2) Identify candidates to interview
- 3) Meeting minutes: January 8, 2017

Submitted By  
Joshua Ostroff, Clerk