

# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 23A-23C

### **Town Administrator Screening Committee**

#### **PLACE OF MEETING**

Study Room 1C, Morse Institute Library  
14 East Central Street, Natick

#### **DAY, DATE AND TIME**

Tuesday, February 6, 2018, 5:30 p.m.

### **AGENDA**

#### Public Session

- 1) Update on recruitment process
- 2) Meeting minutes: January 30, 2018

#### Executive Session

- 1) Status of background checks
- 2) Meeting minutes: January 30, 2018
- 3) Vote on candidates to recommend to the Board of Selectmen

Submitted By  
Joshua Ostroff, Clerk