

## **BOARD OF HEALTH MEETING**

**Town Hall, 13 East Central Street, Second Floor  
Community Development Meeting Room**

**February 18, 2020 7:00 P.M.**

### **AGENDA**

(Times listed are approximate. Agenda items will be addressed in an order determined by the Chair)

- 1. 7:00 P.M. - Call the Meeting to Order**
- 2. 7:01 P.M. - Citizen's Concerns: Limit 15 Minutes**
- 3. 7:16 P.M. – Meeting Minutes 4/2/2019, 5/13/2019, 6/10/19 & 1/7/2020.**
- 4. 7:20 P.M. – Retirement Request from Leila Mercer, Public Health Nurse**
- 5. 7:25 P.M. – Setting Annual Tobacco Vendor Fee – Currently \$200.00**
- 6. 7:30 P.M. – Tempura King, 381 Worcester Street: Variance Request to Utilize Acidification as Public Health Control for Rice.**
- 7. 7:40 P.M. – Discussion: Eastern Equine Encephalitis (EEE) Preparedness for 2020.**
- 8. 7:50 P.M.- Ms. Jennifer Kyett: Application for Body Art Practitioner and Establishment**
- 9. 8:00 P.M. – Discussion: Process for Bodyworks and Body Art Practitioner and Establishment**
- 10. 8:15 P.M. – Brent Longtin: Request to Appear Before the Board for Plastic Bag Update**
- 11. 8:30 P.M. - Public Health Director Reports:**
  - a. Seasonal Flu Update**
  - b. Coronavirus (2019-nCoV) Update**
  - c. Natick Elks Donation for Substance Prevention and Outreach: \$2020.00**
  - d. Falafel House Update**
- 12. Board Concerns**
- 13. Next Meeting**
- 14. Adjourn Meeting**