



## TOWN OF NATICK MEETING NOTICE

IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

**ZOOM MEETING  
2022**

**Thursday, March 3,**

- Go to <https://us02web.zoom.us/j/83668973492>

**7:00 PM**

- Use your computer's audio (speakers & microphone) or phone (see below)
- If unable to use a computer, call in to the following number:  
+1 929 205 6099 US
- If prompted, Enter Meeting ID 836 6897 3492, followed by the # key.

For detailed instructions refer to <https://www.natickma.gov/1669/Welcome-Announcements>

### **NATICK CONSERVATION COMMISSION**

#### **Public Hearings**

**Notice of Intent** – DEP #233-XXX – 5 Parkview Street  
**CONTINUATION REQUESTED TO 3/17/22**

**Abbreviated Notice of Resource Area Delineation (cont'd)** – DEP #233-874 – 318 Eliot Street

**Notice of Intent (cont'd)** – DEP #233-871 – 86 Kendall Lane

**Certificate of Compliance** – DEP #233-854 – 39 Union Street

#### **Cluster Project Review**

**Appleton/Yorkshire “The Meadows” Cluster** – Conservation Analysis Map

#### **Violation Update**

**Windy Lo (305, 309, 311 Eliot St)**

#### **General Business Discussion**

- Community Preservation Act Presentation – Ganesh Ramachandran and Martin Kessel
- Town Forest Invasive Species Inventory Project – Lisa Standley
- Trail Construction Training Funding Request – Lisa Standley
- In-person vs. Virtual Meeting Vote
- PLPA Letter of Support
- Community & Economic Development Department Other Updates – Claire

#### **Minutes**

December 2<sup>nd</sup>  
December 16<sup>th</sup>

#### **Adjourn**

*The Conservation Commission reserves the right to consider items on the agenda out of order. Any times that may be listed on the agenda are estimates provided for informational purposes only. Agenda items may be taken up earlier or later than the stated time. Meeting materials are available here:*

<https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA>