



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### **West Natick Fire Station Building Committee**

#### **PLACE OF MEETING**

School Department Training Room  
Town Hall, 3rd Floor  
13 East Central Street

#### **DAY, DATE AND TIME**

Wednesday, March 22, 2017  
6:30 p.m.

### **AGENDA**

1. Approval of minutes
2. Review/Approve Architect's contract; develop recommendation to Board of Selectmen
3. Other business

SUBMITTED BY:  
Martha White  
Town Administrator