

# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

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### **Natick Cultural Council**

#### **VIRTUAL MEETING**

Meeting link:

Google Meet link: <https://meet.google.com/bzu-twgg-sef>

#### **DAY, DATE AND TIME**

Tuesday, November 21, 2023, 7:30 PM

### **AGENDA**

1. Treasurer's report
2. Admin expense reimbursement
3. Review FY 24 grant applications
4. Schedule next meeting

Name Shriya Joag

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SUBMITTED BY