



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### **Sassamon Trace Golf Course Advisory Committee** **Board or Committee**

#### **DAY, DATE AND TIME**

Thursday, March 19, 2026, 9:00am

#### **PLACE OF MEETING**

Sassamon Trace Golf Course Zoom

Join Zoom Meeting

<https://us06web.zoom.us/j/9715300912?pwd=wavy3IFha4XjucAflEpu1WfWgYgOKJ.1&omn=84940146412>

Meeting ID: 971 530 0912

Passcode: 323232

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Join instructions

[https://us06web.zoom.us/join/9715300912?signature=LbozF70Vt\\_otBbgZTg43Zwa2wevTL9C0GnsIe7pQEoc](https://us06web.zoom.us/join/9715300912?signature=LbozF70Vt_otBbgZTg43Zwa2wevTL9C0GnsIe7pQEoc)

### **AGENDA**

1. Review December Minutes
2. New business
3. Citizens' concerns
4. Superintendent's Update
5. Revenue Update for December-February and YTD
6. Topics that the chair did not reasonably anticipate
7. Next meeting is March 19, 2025

Kurt McDowell  
SUBMITTED BY