



## TOWN OF NATICK MEETING NOTICE

IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

**ZOOM MEETING  
2022**

**Thursday, April 27,**

- Go to <https://us02web.zoom.us/j/81694759264>
- Use your computer's audio (speakers & microphone) or phone (see below)
- If unable to use a computer, call in to the following number:  
+1 929 205 6099 US
- If prompted, Enter Meeting ID 816 9475 9264, followed by the # key.

**7:00 PM**

For detailed instructions refer to <https://www.natickma.gov/1669/Welcome-Announcements>

### **NATICK CONSERVATION COMMISSION**

#### **Public Hearings**

**Order of Conditions Extension** – DEP #233-209 – Dug Pond Maintenance

**Request for Determination of Applicability** – 12 Phillips Pond Road

**Notice of Intent** – DEP #233-XXX – 7 Jennings Pond Road

**Notice of Intent** – DEP #233-XXX – 30 Barnesdale Road

**Notice of Intent** – DEP #233-XXX – 3 Countryside Road

**Request for Determination of Applicability** – 82 Rockland Street (Wayside Cluster)

**Major Stormwater Permit** – Wayside Cluster (76 & 82 Rockland Street)

**Major SWP (cont'd)** – Windy Lo Phase 1

#### **Violations**

**Phillips Pond Road**

**124 North Main Street**

**1 Grist Mill Lane**

**Windy Lo (305, 309, 311 Eliot St)**

#### **General Business Discussion**

- Dog Park – Age Limit Discussion
- Pickerel Pond Atlantic White Cedar Harvesting and Management
- Grant Letters of Support
- Community & Economic Development Department Other Updates – Claire

#### **Minutes**

March 3<sup>rd</sup>  
March 17<sup>th</sup>

## **Adjourn**

*The Conservation Commission reserves the right to consider items on the agenda out of order. Any times that may be listed on the agenda are estimates provided for informational purposes only. Agenda items may be taken up earlier or later than the stated time. Meeting materials are available here:*

<https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA>